

Fonte: <http://www.sussex.ac.uk/Users/sefd0/bib/marx.htm>

A MARX BIBLIOGRAPHY (with sections on the Young Hegelians and 20th-century Marxists)

This selective bibliography is mainly of English-language material, although some items in French and German are also listed. Printed out, the bibliography is about 40 pages long.

Navigation: The bibliography is all on one page. After the list of contents, it is divided into 9 main sections, each with up to 20 headings. Each heading is preceded by '@' plus a space. To find a heading, use the 'find' facility on your browser, entering '@' + space + the first words of the heading. To return to the top of the page, press Ctrl-Home.

[] = date of writing or original publication * = recommended + = introductory

Please e-mail suggestions for additions or improvements to Andrew Chitty, University of Sussex, England ([home page](#))

Other useful bibliographies:

[The Autodidact Project Young Hegelians bibliography](#), published by Ralph Dumain

[Economarx bibliography](#), published by *Actuel Marx*

[Recent books on Marx and philosophy](#), published the Marx and Philosophy Society

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Contents

1. GENERAL

E-texts

Collections of Marx and Engels' works

Marx's most important writings

Introductions to Marx

Biographies of Marx

Commentaries on Marx's work as a whole

Bibliographies of works on Marx

Collections of articles on Marx

Journals of Marx and Marxism studies

2. PRECURSORS AND DEVELOPMENT (1837-46)

Influences on Marx's development: general

Aristotle and Marx: general

Spinoza and Marx

Liberalism and Marx

Rousseau and Marx

Fichte and Marx

Hegel and Marx

Savigny (and the historical school of law): general

Savigny on possession

Savigny and Hegel

Savigny and the Young Hegelians

Savigny and Marx, Marx on the history of law

Stahl

Gans

Communism and socialism before Marx

Communism and socialism as influences on Marx

Young Hegelians: general

Young Hegelians: politics

Young Hegelians and Marx

Strauss

Cieszkowski (including his relationship with Marx)

Bauer (including his relationship with Marx)

Ruge (including his relationship with Marx)

Feuerbach: links

Feuerbach: texts
Feuerbach's philosophy in general
Feuerbach and Hegel
Feuerbach and religion
Feuerbach's anthropology, species-being and anti-individualism in Feuerbach
Feuerbach's political thought, his humanism and civic humanism
Feuerbach and Marx
Feuerbach and Stirner
Stirner
Stirner and Marx
Hess (including his relationship with Marx)
Marx's early development as a whole (1837-46)
Letter to his father (1837)
Doctoral Dissertation (and preparatory notebooks) (1839-41): general
Doctoral dissertation (and preparatory notebooks): political interpretations
Early political writings as a whole (1842-46)
Rheinische Zeitung articles (1842-43)
Right and law in the early political writings (1837-46)
Natural law and Marx
History in the early political writings (1837-44)
Critique of Hegel's Philosophy of Right (1843)
On the Jewish Question (1843)
Separation of state and civil society
French Revolution in Marx
Democracy in Marx, dictatorship of the proletariat
Politics and the political in Marx
Marx and Judaism
Religion: Marx's view
Religion: Marxist sociology of religion
Religious and mythological themes in Marx's thought

3. SPECIES-BEING, ALIENATION AND EARLY CRITIQUE OF POLITICAL ECONOMY (1844)

1844 writings: texts and text-critical commentaries
Species-being and human nature in Marx: general
Species-being and human biology, life in Marx
Species-being as self-creation, Marx and the posthuman and transhuman
Species-being: sources for the idea
Species-being as a normative ground, humanism, civic humanism in Marx
Labour in Marx
Needs in Marx
Needs and desires (in general)
Alienation in Marx's early writings: general accounts
Alienation: sources for Marx's concept
Alienation as a psychological condition
Psychoanalysis and Marx
Alienation as collective self-subordination, autonomisation, inversion
Exchange as source of alienation
Alienation: Marx's critique of Hegel's conception
Alienation in Marx's later writings, the 'epistemological break'
Alienation-based accounts of the later Marx
Property in the early Marx
Individual, egoism, identity, subject and subjectification in Marx
Community, individuality and self-realisation as ideals in Marx
Anarchism and Marx
Freedom as an ideal in Marx
Communism as unalienated society
Unalienated labour and the 'abolition of labour'
Labour as intrinsically emancipatory, as human self-expression
Recognition in Marx
Recognition in Marxist historiography
Habermas's critique of Marx
Ecology and Marx: general
Anthropocentrism and the mastery of nature

Animals
Malthus and Marx
Art in Marx
Utopianism in Marx

4. MATERIALISM AND PRAXIS (MAINLY 1845-46)

Marx's view of philosophy, theory and practice
Marx's philosophy
Nature, dialectics of nature, materialism
Praxis, *Theses on Feuerbach*

5. THEORY OF HISTORY AND IDEOLOGY (MAINLY 1845-46)

Historical and ontological materialism
Theory of history: texts
Pre-capitalist societies
Productive forces and social relations of production
Social relations of production and property relations, the problem of legality
Functionalist accounts of Marx's theory of historical change
Methodological individualist criticism of functionalist explanation in Marxism
Rational choice approaches to the problem of transition between epochs
National and religious identity in historical materialism
International and intranational competition in Marx's theory of history
Weakened versions of historical materialism
Ideology in Marx
Ideology since Marx
Moral progress in historical materialism
Theory of history: non-analytical approaches
Economic determinism and free will in Marx's conception of history
Sociological materialism
Marx's historiography (mainly of the 1848 revolutions and Paris Commune)
History as human self-realisation

6. CAPITAL

Grundrisse and the development of Marx's economic thought
General accounts of Marx's economics
Historical vs. transhistorical categories in *Capital*
Commodity and value-form
Abstract labour
Use-value and concrete labour
Fetishism and reification
Fetishism in relation to alienation
Fetishism and hypostatisation
Fetishism and idolatry
Fetishism: its effects on political agency
Money: Marx, Marxists and others
Capital: the concept
Emergence and development of capitalism
Formal and real subsumption, capital as subject, spectres and possession in Marx
Method of *Capital*: general
Method of *Capital*: logical vs. historical development and the idea of simple commodity production
Method of *Capital*: 'successive approximations' interpretations
Method of *Capital*: Hegelian interpretations
Homology thesis
Capital and the *Philosophy of Right*
Dialectical exposition and dialectical method in general, Marx's conception of science
Critique of political economy and of capitalism in Marx
Labour theory of value (i.e. quantitative aspects of value and labour): general
Labour theory of value: the 'third thing' argument and Marx's critique of Bailey
Labour theory of value: the 'labour allocation' argument
Labour theory of value: the 'equalisation in exchange' argument
Transformation problem: in general
Transformation problem: the Foley-Duménil interpretation
Transformation problem: the 'single system' approaches

Exploitation theory of profit, the 'fundamental Marxian theorem'

7. STATE, LAW AND POLITICS

State, law and politics: Marx's political thought as a whole

Modern state

Right and law: general

Pashukanis and the commodity-form account of law

History of law

Rights and the rule of law

Supersession of the state

8. ETHICS, CLASSES AND PARTY

Critique in general in Marx, the practical role of his own theory

Ethical grounds for socialism: general

Marx's normative standpoint, the Marx and justice problem

Radical injustice

Critique of morality and humanism in later Marx

Ethical ideals in Marx: general

Kantian ethics and Marx

Kantian socialism

Aristotle's ethics and politics and Marx

Social justice and Marx

Exploitation

Class

Proletariat

Class consciousness and revolutionary subjectivity

Class struggle as a moral struggle

Rational choice approaches to class action and class consciousness

Revolutionary party, its role and tactics

Family and women's oppression

9. 20TH CENTURY MARXISM

20th Century Marxism: histories and commentaries

20th century Marxism: philosophy

20th century Marxism: materialism, dialectics of nature, and dialectical method

20th century Marxism: praxis-based epistemology and ontology

20th century Marxism: the state

Engels

Kautsky

Lenin: philosophical and theoretical writings

Lenin: commentary

Lenin and Hegel

Trotsky: texts

Trotsky: commentary

Trotsky: biographies and political histories

Trotsky: bibliographies

Lukacs: texts

Lukacs: general

Lukacs: reification, alienation and rationalisation

Korsch

Gramsci

Sohn-Rethel

Critical social theory, critical theory

Frankfurt School: collections of texts

Frankfurt School: key writings by main figures and their interlocutors 1923-1937

Frankfurt School: histories and commentaries

Frankfurt School on nature and ecology

Frankfurt School and political economy

Bloch

Horkheimer and the pre-war idea of a critical theory

Emancipation from history

Adorno: texts

Adorno: commentary

Adorno and the post-war critique of instrumental reason
Adorno and reification, fetishism
Adorno on identity thinking, Ursprungsphilosophie, ideology and ethics
Adorno and psychoanalysis
Marcuse
Sartre's Marxism
Althusser: general
Althusser on ideology, recognition and selfhood, interpellation
Praxis group
Ilyenkov
Dunayevskaya
Debord, Vaneigem and situationism
Analytical Marxism: collections
Analytical Marxism: surveys, attacks and defences
Analytical Marxism: rational choice and methodological individualist versions
Analytical Marxism: Cohen
Japanese Marxism, including Uno school
Marxism after 1989
Post-Marxism
Anti-capitalist movement and Marx

10. SUBSEQUENT PHILOSOPHERS AND MARX

Kierkegaard and Marx
Heidegger and Marx
Arendt and Marx
Wittgenstein and Marx
Postmodernism and Marx
Derrida and Marx
Feminism and Marx
Autonomist Marxism and Operaismo
Alasdair Macintyre and Marx

@ 1. GENERAL

@ E-texts

The [Marx/Engels internet archive](#) has most of Marx's works in English. The [cross-language section](#) has links to his works in German and many other languages
The [MLWerke site](#) has the best collection of Marx's texts in German. See also the [Projekt Gutenberg-DE Marx archive](#)
The German text of the *Grundrisse* is available at
<http://www.hkwm.de/inkrit/framu/bibliothek/grundrisse/MEW42.PDF>

@ Collections of Marx and Engels' works

Marx-Engels Werke, Berlin: Dietz, 1956- (40 volumes)
Karl Marx: Early Writings, (ed.) L. Colletti, Penguin
Karl Marx: Early Texts, (ed.) D. McLellan
Karl Marx: Early Writings, (ed.) T. Bottomore
Karl Marx and Frederick Engels: Collected Works, Lawrence and Wishart, 1975- (Some 30 volumes)
Karl Marx and Frederick Engels: Selected Works in Three Volumes, Moscow (from 1845 only)
Karl Marx: Selected Writings, (ed.) D. McLellan (Key texts, but by different translators)

@ Marx's most important writings

(With date of composition)
Critique of Hegel's Philosophy of Right [1843] (in collections of early works)
On the Jewish Question [1843] (in collections of early works)
Contribution to a Critique Hegel's Philosophy of Right: Introduction (the '1843 Introduction')
Notes on James Mill [1844] (also known as *Excerpt-notes of 1844* etc.) (in collections of early works)
Economic and Philosophical Manuscripts [1844] (in collections of early works)
Theses on Feuerbach [1845] (included in editions of *The German Ideology*)
The German Ideology (with Engels) [1845-46], ch. 1 'Feuerbach', in *Marx and Engels: Collected Works* vol. 5 (or, with sections of the chapter variously reordered: in *Marx and Engels: Selected Works in Three Volumes*, in C.J.

Arthur (ed.) *The German Ideology*, and in R. Pascal (ed.) *The German Ideology*
Letter to Annenkov [1846] (in most collections of selected works)
The Poverty of Philosophy [1846-47]
Wage-Labour and Capital [1847]
The Communist Manifesto (with Engels) [1847-48], parts 1 and 2
The Eighteenth Brumaire of Louis Bonaparte [1852]
Grundrisse [1857-58]
A Contribution to the Critique of Political Economy [1859] (The '1859 Preface' to this is in editions of Marx and Engels' selected works)
Theories of Surplus Value, 3 volumes [186?] *Urtext* of Capital [1861-63]
Wages, Price and Profit [1865] (summary of Marx's economics)
Capital vol. 1 [pub. 1867] tr. B. Fowkes, Penguin (or tr. S. Moore and E. Aveling, Lawrence and Wishart, or abridged as *Capital: A Student Edition*, (ed.) C.J. Arthur)
Capital vol. 1 (first edition) ch. 1 'The commodity', and appendix 'The value-form', in S. Mohun (ed.) *Debates in Value Theory* 1994; also (less well translated) in A. Dragstedt tr. *Value: Studies by Marx* 1976; the appendix alone is translated by M. Roth and W. Suchting in *Capital and Class* 4, Spring 1978
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Critique of the Gotha Programme [1875], secs. 1-2 (in collections of selected works)
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 Singer, P. (1980) *Marx*, Pastmasters, republished as *Marx: A Very Short Introduction*
 Wolff, J. (2002) *Why Read Marx Today?*

@ Biographies of Marx

(Also discussions of his personal psychology)
 * Mehring, F. [1918] *Karl Marx: The Story of His Life*, tr. E. Fitzgerald 1936
 Berlin, I. (19?) *Karl Marx*
 * Cornu, A. (1955-62) *Karl Marx et Friedrich Engels: Vie et Oeuvre*, 3 vols., PUF, Paris
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 Wood, A. (1981) *Karl Marx*
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 Cowling, M. and Wilde, L. (eds.) (1989) *Approaches to Marx*
 Jessop, B. and Malcolm-Brown, C. (eds.) (1990) *Karl Marx's Social and Political Thought: Critical Assessments*, 4 vols

Carver, T. (ed.) (1991) *The Cambridge Companion to Marx*
Bonefeld, W. et al. (eds.) (1992) *Open Marxism*, 2 vols
Panasiuk, R. and Nowak, L. (1998) *Marx's Theories Today*
Meikle, S. (ed.) (2002) *Marx*, International Library of Critical Essays in the History of Philosophy
Uchida, H. (ed.) (2006) *Marx for the 21st Century*

@ **Journals of Marx and Marxism studies**

Studies in Marxism
Historical Materialism
Marx Actuel

@ **2. PRECURSORS AND DEVELOPMENT (1837-46)**

@ **Influences on Marx's development: general**

Cornu, A. (1957) *The Origins Of Marxian Thought*
Kolakowski, L. (1978) *Main Currents of Marxism, Vol. 1: The Founders*, first chapters

@ **Aristotle and Marx: general**

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Gould, C. (1978) *Marx's Social Ontology*, ch. 1
Meikle, S. (1985) *Essentialism in the Thought of Karl Marx*
McCarthy, G.E. (1990) *Marx and the Ancients: Nineteenth Century German Social Theory and Classical Antiquity*
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@ **Spinoza and Marx**

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Hull, G. (2000) 'Marx's anomalous reading of Spinoza', *Interpretation* 28:1

@ **Liberalism and Marx**

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Blackburn, R. (ed.) (1991) *After the Fall: The Failure of Communism and the Future of Socialism*

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Della Volpe (1957) *Rousseau and Marx*
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Becker, F.J.E. (1972) *Freiheit und Entfremdung bei Fichte, Marx und in der kritischen Theorie*, University of Cologne dissertation
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(Including Marx's critiques of Hegel's philosophy as a whole)
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(See the [Hegel's critics](#) page of the Marxist Internet Archive for a collection of online appreciations and critiques of Hegel by Marxists)
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@ Savigny (and the historical school of law): general

(with thanks to James Furner)

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@ Savigny and Hegel

(See '[A Hegel bibliography](#): 'Savigny and Hegel')

@ Savigny and the Young Hegelians

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@ Savigny and Marx, Marx on the history of law

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Stahl, F.J. [18?] 'Hegels Naturrecht und Philosophie des Geistes', in M. Riedel (ed.) *Materialien zu Hegels Rechtsphilosophie* 1975

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Füssl (1988) *Professor in der Politik: Friedrich Julius Stahl (1802-1861)*

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+ Breckman, W. (1999) *Marx, The Young Hegelians and the Origins of Radical Social Theory*, ch. 2 'The transcendent sovereign and the political theology of restoration' (esp. last section)

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@ Gans

(Including Gans and Savigny)

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Schröder, H. (1971) *Eduard Gans: Philosophische Schriften*

Braun, J. (1981) 'Der Besitzrechtsstreit zwischen F. C. von Savigny und Eduard Gans - Idee und Wirklichkeit einer juristischen Kontroverse', *Quaderni Fiorentini* 9, reprinted in Braun's *Judentum, Jurisprudenz und Philosophie* 1997

Waszek, N. (ed.) (1991) *Eduard Gans (1799-1839): Hegelianer-Jude-Europäer. Texte und Documente*

Hoffheimer, M.H. (1995) *Eduard Gans and the Hegelian Philosophy of Law*

+Breckman, W. (1999) *Marx, The Young Hegelians and the Origins of Radical Social Theory*, pp. 164-178

Breckman, W. (2001) 'Eduard Gans and the crisis of Hegelianism', *Journal of the History of Ideas* 62:3

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@ Communism and socialism before Marx

(Including the 'utopian socialists' and Marx's critique of them)

(See also 'Utopianism in Marx')

Tucker, R. (1961) *Philosophy and Myth in Karl Marx*, 2nd (ed.) 1972, ch. 7

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Goodwin, A. (1979) *The Friends of Liberty*

Rose, R.B. (1978) *Gracchus Babeuf*

Corcoran, P.E. (ed.) (1983) *Before Marx: Socialism and Communism in France, 1830-1848*

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@ Separation of state and civil society

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@ Democracy in Marx, dictatorship of the proletariat

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(NB secularism or 'political emancipation' is the equivalent of liberal neutrality today)

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@ 3. SPECIES-BEING, ALIENATION AND EARLY CRITIQUE OF POLITICAL ECONOMY (1844)

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@ Species-being and human nature in Marx: general

(See also more specific topics)

(See also 'Community, individuality and self-realisation as ideals in Marx')

(See also 'Aristotle's ethics and Marx')

(See also 'Kantian ethics and Marx')

(For Marx's later views see 'Critique of morality and humanism in later Marx')

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@ **Species-being and human biology, life in Marx**

(See also 'Animals')

Nasser, A.G. (1975) 'Marx's ethical anthropology', *Philosophy and Phenomenological Research* 25:4

Walliman, I. (1981) *Estrangement: Marx's Conception of Human Nature and the Division of Labour*

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@ **Species-being as self-creation, Marx and the posthuman and transhuman**

(Including poststructuralist versions of species-being)

(See also 'Postmodernism and Marx')

(The posthuman is the idea of a condition in which we are no longer human beings as we have understood the idea till now, the transhuman is the idea of the transition to this condition)

Margolis, J. (1992) 'Praxis and meaning: Marx's species-being and Aristotle's political animal', in G.E. McCarthy (ed.) *Marx and Aristotle: Nineteenth-Century German Thought and Classical Antiquity*

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@ **Species-being: sources for the idea**

(For Feuerbach see 'Feuerbach's anthropology, species-being and anti-individualism in Feuerbach')

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@ **Species-being as a normative ground, humanism, civic humanism in Marx**

(Including accounts of species-being as in the process of becoming)

(See also 'Species-being and human nature in Marx: general')

(See also 'Community, individuality and self-realisation as ideals in Marx'. Accounts of individual self-realisation in Marx are here)

(See also 'History as human self-realisation')

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Wilde, L. (1998) *Ethical Marxism and its Radical Critics*

@ **Labour in Marx**

(For the idea of a form of labour specific to capitalism, see 'Commodity and value-form')

(For the abolition of labour, see 'Unalienated labour and the 'abolition of labour"')

(For the idea of labour as having a rational or emancipatory content see 'Labour as intrinsically emancipatory')

@ **Needs in Marx**

(Including true and false needs)

O'Malley, J. (1966) 'History and man's 'nature' in Marx', *Review of Politics* 28

Heller, A. [1974] *The Theory of Need in Marx*, tr. 1976

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Heller, A. (1985) 'Can "true" and "false" needs be posited?', in Heller's *The Power of Shame: A Rational Perspective*

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 Hughes, J. (1998?) *The Ecological Implications of Historical Materialism*, ch. 7 'Capitalism, socialism and the satisfaction of needs'
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@ Needs and desires (in general)

- Maslow, A.H. (1954) *Motivation and Personality*, 2nd (ed.) 1970, ch. 4
 Bookchin, M. [1967] 'Desire and need', in *Post-Scarcity Anarchism*, 1971
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 Springborg, P. (1981) *The Problem of Human Needs and the Critique of Civilisation*
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 Doyal, L. and Gough, I. (1991) *A Theory of Human Needs*

@ Alienation in Marx's early writings: general accounts

('Alienation' here is used as a vague term to cover either of Marx's two terms Entäußerung or Entfremdung. L. Colletti (ed.) *Early Writings* and the *Collected Works* translate Entäußerung as 'alienation' and Entfremdung as 'estrangement'. L. Easton and K. Guddat (eds.) *The Writings of the Young Marx on Philosophy and Society* translate Entäußerung as 'externalisation' and Entfremdung as 'alienation'. T. Bottomore (ed.) *Karl Marx: Early Writings* translates both words as 'alienation'.)

(For Entäußerung in particular see 'Alienation as collective self-subordination')

On the Jewish Question [1843]

Notes on James Mill [1844] (also known as *Excerpt-notes of 1844* etc.)

Economic and Philosophical Manuscripts [1844] (esp. sec. on 'alienated labour')

Theses on Feuerbach

Marcuse, H. (1941) *Reason and Revolution*, part 2 ch. 1

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Plamenatz, J. (1975) *Karl Marx's Philosophy of Man*, chs. 4-6

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Walliman, I. (1981) *Estrangement: Marx's Conception of Human Nature and the Division of Labour*

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@ Alienation as a psychological condition

(As meaninglessness, anomie)

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@ Psychoanalysis and Marx

(See also 'Marcuse')

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@ Alienation as collective self-subordination, autonomisation, inversion

(Humans' subordination to the system of their own activity in Marx's early writings)

(See also 'Freedom as an ideal in Marx')

(For this theme in Grundrisse and Capital see 'Formal and real subsumption')

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@ Exchange as source of alienation

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@ Alienation: Marx's critique of Hegel's conception

(For alienation in the *Phenomenology*, see '[A Hegel bibliography](#): 'Alienated spirit')

(For early Marx's critique of Hegel in general see 'Marx's critique of Hegel's ontology')

(For the later Marx on Hegel see 'Method of Capital')

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@ Alienation in Marx's later writings, the 'epistemological break'

(See also 'Fetishism and reification')

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@ Alienation-based accounts of the later Marx

- Ollman, B. (1971) *Alienation*, chs. 25-31
- Wilde, L. (1998) *Ethical Marxism and its Radical Critics*
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@ Property in the early Marx

- (Including the idea that alienated labour is the basis of private property)
- Notes on James Mill* [1844]
- Economic and Philosophical Manuscripts* [1844], section on 'private property and communism'
- Brenkert, G.G. (1979) 'Freedom and private property', *Philosophy and Public Affairs* 8, reprinted in M. Cohen et al. *Marx, Justice and History* 1980
- Stillman, P.G. (1980) "Property, freedom and individuality in Hegel's and Marx's political thought", in J.R. Pennock (ed.) *Property*
- Clarke, S. (1982) *Marx, Marginalism and Modern Sociology: From Adam Smith to Max Weber*

@ Individual, egoism, identity, subject and subjectification in Marx

- (Marx's analysis of the formation of individual identity, especially egoistic identity)
- (Individuation, identity, egoism/moralism split, public/private split, personification)
- (Including idea of individuals as 'bearers' or personifications of social relations of production)
- (And idea of real subsumption of human psychology)
- (For critiques of contemporary political constructivism based on these ideas in Marx, see [A political philosophy bibliography](#): 'Marxist critiques of constructivism and humanism')
- (See also [Ralph Dumain's 'Marx and the individual reconsidered' bibliography](#))
- (See also 'Community, individuality and self-realisation as ideals in Marx')
- (See also 'Anarchism and Marx')
- (See also 'Separation of state and civil society')
- (See also 'Productive forces and social relations of production')
- (see also 'Critique of morality and humanism in Marx')
- (See also 'Fetishism and reification' below, in that this goes hand in hand with personification)
- (For the idea of the sociality of consciousness, see [A Hegel bibliography](#): 'Social accounts of selfhood')
- Critique of Hegel's Philosophy of Right*, tr. J. O'Malley, pp. 31-32, 77, 80, 107
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- Sayer, D. (1991) *Capitalism and Modernity: An Excursus on Marx and Weber*, esp. ch. 2 'Power and the subject'
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- Rikowski, G. (2003) 'Marx and the future of the human', *Historical Materialism* 11:2

@ Community, individuality and self-realisation as ideals in Marx

- (This is on how Marx integrates individual freedom and individual self-realisation into his ideal of community, also the role of Sittlichkeit in Marx's thought.)

(Including many-sidedness of human beings in communism, in contrast to one-sidedness and confinement by division of labour under capitalism)

(For material on the *concept* of freedom in Marx, see 'Freedom as an ideal in Marx')

(See also 'Species-being and human nature in Marx: general')

(See also 'Species-being as a normative ground, humanism, civic humanism and self-realisation in Marx'. Collectivist accounts of self-realisation in Marx are here.)

(See also 'Communism as unalienated society')

(See also 'Anarchism and Marx')

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@ Anarchism and Marx

(See also 'Stirner and Marx')

(See also 'Community, individuality and self-realisation as ideals in Marx')

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@ Freedom as an ideal in Marx

(See also 'Community, individuality and self-realisation as ideals in Marx')

(See also 'Labour as intrinsically emancipatory')

(See also 'Alienation as collective self-subordination, autonomisation, inversion')

(For ethical ideals in Marx in general see 'Ethical ideals in general')

(For discussions of the 'realm of freedom' passage in *Capital* volume 3, see 'Unalienated labour and the 'abolition of labour')

(For freedom and property see 'Property in Marx')

(For markets as unfree see [A political philosophy bibliography](#): 'Markets as unfree and coercive')

(For freedom in sense of freedom vs. determinism, see 'Nature, dialectics of nature, materialism')

Economic and Philosophical Manuscripts [1844], section on 'private property and communism' (3rd manuscript)

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- O'Meara, W.M. (1992) 'Marx and Mead on the social nature of rationality and freedom', in R.W. Burch (ed.) *Frontiers in American Philosophy*
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@ Communism as unalienated society

- (This is more specific than 'Community, individuality and self-realisation as ideals in Marx'. It is about the concretisation of the general idea of community there through abolition of private property)
- (For 'Unalienated labour' see that below)
- (For transition to communism see 'Democracy in Marx, dictatorship of the proletariat')
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@ Unalienated labour and the 'abolition of labour'

- (Including also debates about whether labour is transhistorical)
- (Also discussions of the 'realm of freedom' passage in *Capital* volume 3)
- (See also 'Labour as intrinsically emancipatory')
- (See also 'Marcuse')
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- * Maidan, M. (1989) 'Alienated labour and free activity in Marx's thought', *Political Science* 41:1
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@ Labour as intrinsically emancipatory, as human self-expression

- (The rational or emancipatory or expressivist content of labour in Marx, and critiques of Marx as productivist)
- (See also 'Praxis group')
- (See also 'Unalienated labour and the 'abolition of labour''')
- (For Habermas's view on this see 'Habermas's critique of Marx')
- Taylor, C. (1975) *Hegel*, ch. 3, ch. 20 sec. 2
- Gorz, A. (1975) *Critique of Economic Reason*
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@ Recognition in Marx

- (For Habermas on this see 'Habermas's critique of Marx')
- (See also 'Labour as intrinsically emancipatory')
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@ Recognition in Marxist historiography

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@ Habermas's critique of Marx

(The basic claim is that Marx reduces praxis to poesis and eliminates recognition (or 'interaction'))
(On the issue of the rational or emancipatory content of labour in general see 'Labour as intrinsically emancipatory')
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@ Ecology and Marx: general

(Including the 'resurrection of nature')
(For more specific topics, see 'Anthropocentrism and mastery of nature', 'Animals', and 'Malthus and Marx')
(For ecology and socialism see that topic in [A political philosophy bibliography](#))
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@ Anthropocentrism and the mastery of nature

Leiss, W. (1972) *The Domination of Nature*
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Clark, J.P. (1989) 'Marx's inorganic body', *Environmental Ethics* 11
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@ **Animals**

- Benton, T. (1988) 'Humanism = speciesism: Marx on humans and animals', *Radical Philosophy*, reprinted in Sayers and Osborne eds
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@ **Malthus and Marx**

- (The idea of ecological limits, the ideology of Malthusianism)
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@ **Art in Marx**

- Lifshitz [19?] *Karl Marx's Philosophy of Art*
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@ **Utopianism in Marx**

- (For the 'utopian socialists' and Marx's critique of them see 'Communism and socialism before Marx')
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@ **4. MATERIALISM AND PRACTICE (MAINLY 1845-46)**

@ **Marx's view of philosophy, theory and practice**

- (Including the idea of philosophy as a force for change in the early Marx (the relation between theory and practice) and his later critique of philosophy and metaphysics)
(See also 'Young Hegelians')

- Notebooks on Epicurean Philosophy* [1839], passage on philosophy becoming worldly, CW1 pp. 491-493
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@ Nature, dialectics of nature, materialism

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(For material exclusively on the Doctoral Dissertation see 'Doctoral dissertation')

(For praxis-based epistemology and ontology in Marx see 'Praxis, Theses on Feuerbach')

(For relation between ontological and historical materialism, see 'Ontological and historical materialism')

(For dialectics of nature in 20th century Marxism see '20th century Marxism: materialism, dialectics of nature, and dialectical method')

(For Marx's conception of science, see 'Dialectical exposition and dialectical method in general, Marx's conception of science')

(For ecologically oriented discussions see 'Ecology and Marx: general')

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(See also '20th century Marxism: praxis-based epistemology and ontology')

(For the relation between theory and practice – i.e. political practice – see 'Marx's view of philosophy, theory and practice')

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 (For Cohen on other topics see 'Analytical Marxism: Cohen')
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@ Methodological individualist criticism of functionalist explanation in Marxism

- (And of 'teleological' thinking in general in Marxism)
 (The Cohen-Elster debate, revolving around the question of to what extent functional explanations in general need elaboration by specifying causal or intentional feedback-loop mechanisms to be valid/ satisfactory/ full)
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@ **Theory of history: non-analytical approaches**

(On historical individuation process, see 'Individual, identity, subject and subjectification in Marx')

(See also 'Recognition in Marxist historiography')

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@ **Economic determinism and free will in Marx's conception of history**

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(And teleology in Marx's theory of history)

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(For quantitative aspects see 'Labour theory of value')

(For derivation of one value-form from the previous one see 'Method of *Capital*' see)

(For autonomisation of the value-form and its possession of production process see 'Formal and real subsumption')

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@ Labour theory of value: the 'labour allocation' argument

(Argument that prices that are proportional to amounts of labour are a consequence of labour being allocated between different areas of production via market mechanisms)

(Including versions of this argument that appeal to the idea of simple commodity production)

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@ Labour theory of value: the 'equalisation in exchange' argument

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@ Exploitation theory of profit, the 'fundamental Marxian theorem'

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@ 7. STATE, LAW AND POLITICS

@ State, law and politics: Marx's political thought as a whole

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- Maguire, J.M. (1978) *Marx's Theory of Politics*
- Kolakowski, L. (1978) *Main Currents in Marxism, Vol. 1: The Founders*, chs. 5,9,14
- Thomas, P. (1980) *Karl Marx and the Anarchists*
- Cohen, J.L. (1982) *Class and Civil Society: The Limits of Marxian Critical Theory*
- Kain, P.J. (1993) *Marx and Modern Political Theory*
- Carvounas, D. (2002) *Diverging Time: The Politics of Modernity in Kant, Hegel, and Marx*

@ Modern state

(Nature of the modern, or bourgeois, or capitalist state, its relation to the capitalist class)

(For the specific issue of the separation of the economic and the political in capitalism, see 'Separation of state and

civil society')

On the Jewish Question [1843]

* *The German Ideology* [1845] ch. 1 'Feuerbach' in *Collected Works Vol. 5*: pp. 27-37, 41-49, 89-92, 76-81, 329-330 or (ed.) C.J Arthur, 1974: pp. 39-48, 48-57, 79-81, 82-86, 106-107

The Communist Manifesto [1848], secs. 1-2 and 1872 Preface

The Eighteenth Brumaire of Louis Bonaparte [1852], secs. 4,7

* *The Civil War in France* [1871], part 3

Critique of the Gotha Programme [1875]

Engels [1873] 'On authority'

Engels [1878] *Anti-Dühring*, part 1, chs. 10-11; part 2, ch. 4 'The force theory (conclusion)'

Engels [1884] *Origin of the Family, Private Property and the State*, sec. 9

Lenin [1917] *The State and Revolution*, esp. chs. 1-3

* Miliband, R. (1965) 'Marx and the state', *Socialist Register*, reprinted in T. Bottomore (ed.) *Karl Marx* 1973

Macfarlane, L. (1975) 'Marxist critiques of the state', in B. Parekh (ed.) *The Concept of Socialism*

* Draper, H. (1977) *Karl Marx's Theory of Revolution, Vol. 1: State and Bureaucracy*, chs. 8, 11-15

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@ Right and law: general

(Including the juridical illusion)

(On social relations vs. right and law see 'Productive forces and social relations of production')

(See also 'Right and law in the early political writings (1842-46)')

(See also 'Natural law and Marx')

(See also 'Pashukanis and the commodity-form account of law')

(See also the bibliography in J. Harris, *Legal Philosophies*, 1st ed., pp. 257-8)

(For the 'Problem of legality', that is, of social relations of production presupposing law, see 'Social relations of production and property relations, the problem of legality')

The German Ideology [1845-46], see index under 'law, juridical illusion'

Capital vol. 1 [1867], ch. 2 (first page)

Critique of the Gotha Programme [1875], sec. 2

Cerroni, U. (1962) *Marx e il Diritto Moderno*, tr. into German as *Marx und das moderne recht* 1974

Cain, M. (1975) 'Main themes of Marx and Engels on law', *British Journal of Law and Society* 1

Beirne, P. (1975) 'Marxism and the sociology of law: theory or practice?', *British Journal of Law and Society* 2

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Sumner, C. (1979) *Reading Ideologies: An Investigation into the Marxist Theory of Ideology and Law*, chs. 1,2,6

Hirst, P. (1979) *On Law and Ideology*, chs. 2-3

Cain, M. and Hunt, A. (eds.) (1979) *Marx and Engels on Law*

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+ Harris, J. (1980) *Legal Philosophies*, pp. 251ff

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@ Pashukanis and the commodity-form account of law

* Pashukanis, E.B. [1924] *Law and Marxism*

Pashukanis, E.B. (1980) *Selected Writings on Marxism and Law*, (eds.) P. Beirne and R. Sharlet

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Balbus, I.D. (1977) 'Commodity form and legal form; an essay on the "relative autonomy" of the law', *Law and*

Society Review 11

Corrigan, P. and Sayer, D. (1981) 'How the law rules: variations on some themes in Karl Marx' in B. Fryer et al. eds., *Law, State and Society*

Warrington, R. (1983) 'Pashukanis and the commodity form theory', in D. Sugarman (ed.) *Legality, Ideology and the State*

Reuten, G. and Williams, M. (1989) *Value-Form and the State*

@ History of law

(See 'Savigny and Marx')

@ Rights and the rule of law

(See also 'Liberalism and Marx')

(See also Wacks, *Jurisprudence* 2nd (ed.) p182, cf p186, for further articles by Simmonds, Sypnowich, Markovits)

Critique of the Gotha Programme [1875], sec. 1

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@ Supersession of the state

(See also 'Democracy in Marx')

Critique of Heegls Philosophy of Right [1843]

On the Jewish Question [1843]

* *The Civil War in France* [1871], part 3

'Comments on Bakunin's *Statehood and Anarchy*' [1875]

Lenin, V.I. *The State and Revolution*

@ 8. ETHICS, CLASSES AND PARTY

@ Critique in general in Marx, the practical role of his own theory

(For the role of theory in the revolutionary party see 'Revolutionary party')

(For Marx's early view of philosophy as a critique of society and as a force for change see 'Marx's view of philosophy, theory and practice')

(On these ideas in 20th century Marxism and sociology see 'Critical social theory, critical theory')

(On the equivalent ideas in Hegel see [A Hegel bibliography](#): 'Normative stance', 'Rational is real', 'Ethics and reason')

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Teeple, G. (1984) *Marx's Critique of Politics 1842-1847*, ch. 1, section on 'Critique and its development'

McCarney, J. (1990) *Social Theory and the Crisis of Marxism*, chs. 6-8

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@ Ethical grounds for socialism: general

Sayer, A. (2000) *Realism and Social Science*

@ Marx's normative standpoint, the Marx and justice problem

(The 'Marx and justice' problem: he criticises capitalism as unjust yet sees justice as ideology)

(See also: 'Critique of morality and humanism in later Marx', 'Social justice and Marx', 'Ethical ideals in Marx:')

- general', 'Freedom as an ideal in Marx', 'Community, individuality and self-realisation as ideals in Marx', 'Species-being as a normative ground, humanism, civic humanism and self-realisation in Marx', 'Critique of morality and humanism in later Marx')
- Tucker, R. (1963) 'Marx and distributive justice', in C.J. Friedrich and J.W. Chapman (eds.) *Nomos VI: Justice*, reprinted as ch. 2 of Tucker's *The Marxian Revolutionary Idea* 1970
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- Cohen, M., Nagel, T. and Scanlon, T. (eds.) (1980) *Marx, Justice and History*, pt 1
- Wood, A. (1981) *Karl Marx*, part 3
- Buchanan, A.E. (1982?) 'The Marxian critique of justice and rights', *Canadian Journal of Philosophy* sup. vol. ?, revised and expanded as *Marx and Justice*, 1982 ch. 4
- Cohen, G. (1983) Review of *Karl Marx* by Alan Wood, *Mind* 92
- Miller, R.W. (1983) 'Marx and morality', in Pennock, J.R. and Chapman, J.W. (eds.) *Nomos XXVI: Marxism*
- * Lukes, S. (1984) *Marxism and Morality*, chs. 1-4
- Caplan, A.L. and Jennings, B. (eds.) (1984) *Darwin, Marx and Freud: Their Influence on Moral Theory*, section on Marx
- Miller, R.W. (1984) *Analyzing Marx: Morality, Power and History*, chs. 1-2
- Elster, J. (1985) *Making Sense of Marx*, sec. 4.3 (pp. 216-233) 'Is exploitation unjust?'
- * Geras, N. (1985) 'The controversy about Marx and justice', *New Left Review* 150, reprinted in Geras's *Literature of Revolution* 1986, also in A. Callinicos (ed.) *Marxist Theory* 1989
- Ryan, A. (1987) 'Justice, exploitation and the end of morality', in J.D.G. Evans (ed.) *Moral Philosophy and Contemporary Problems*
- Kain, P.J. (1988) *Marx and Ethics*
- + Kymlicka, W. (1989) *Liberalism, Community and Culture*, ch. 6
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- Pruzan, E.R. (1989) *The Concept of Justice in Marx*
- Shandro, A. (1989) 'A Marxist theory of justice?', *Canadian Journal of Political Science* 22(1)
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- + Kymlicka, W. (1990) *Contemporary Political Philosophy*, ch. 5
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- McCarney, J. (1990) *Social Theory and the Crisis of Marxism* pp. 165-174
- + Lukes, S. (1991) 'Morals' in T. Bottomore *Dictionary of Marxist Thought*, 2nd ed
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- Geras, N. (1992) 'Bringing Marx to justice: an addendum and rejoinder', *New Left Review* 195
- Sayers, S. (1994) 'Moral values and progress', *New Left Review* 204, pp. 67-85, reprinted in Sayers' *Marxism and Human Nature* ch. 8
- Megill, A. (2001) *Karl Marx: The Burden of Reason. Why Marx Rejected Politics and the Market*
- Cannon, B. (2001) *Rethinking the Normative Content of Critical Theory: Marx, Habermas and Beyond*

@ Radical injustice

- (The idea that the wage-labour capital relation is unjust as such, regardless of the distribution of the product)
- The Holy Family* ch. 6.3 (b) 'The Jewish Question no. 3' (passage on relative vs. absolute imperfections)
- 1843 Introduction* (passage on the class with radical chains)
- Lyotard, J.-F. [19?] 'Judiciousness in dispute: Kant after Marx', in *The Lyotard Reader*, pp. 353-7
- Daly, J. (2000) 'Marx and justice', *International Journal of Philosophical Studies* 8:3

@ Critique of morality and humanism in later Marx

- (Attempts by later Marx and Marxists to explain the discourse of morality and 'man' and go beyond it altogether, either now or in communist society)
- (See also 'Anthropocentrism and the mastery of nature')
- (See also 'Fetishism and reification')
- (See also 'Individual, identity, subject and subjectification in Marx')
- (See also 'Stirner and Marx')
- Ash, W. (1964) *Marxism and Moral Concepts*
- Althusser, L. [1964] 'Marxism and humanism', in *For Marx*

- Nasser, A.G. (1975) 'Marx's ethical anthropology', *Philosophy and Phenomenological Research* 25:4
 McCarthy, G. (1985) 'Marx's social ethics and critique of traditional morality', *Studies in Soviet Thought* 29
 Kain, P.J. (1988) *Marx and Ethics*

@ Ethical ideals in Marx: general

- (For freedom as an ideal in Marx see 'Freedom as an ideal in Marx')
 (For community as an ideal see 'Community, individuality and self-realisation as ideals in Marx')
 (For humanity or species-being as an ideal see 'Species-being as a normative ground')
 (For Marx's science as critique see 'Critique, dialectical critique and immanent critique in Marx')
 (For Marx on the egoism/moralism and public/private dichotomies: see 'Individual, identity, subject and subjectification in Marx')
Critique of the Gotha Programme [1875], secs. 1-2
 Engels [1878] *Anti-Dühring*, part 1, ch. 9 'Morality and law: eternal truths'
 Buchanan, A. (1982) *Marx and Justice*, ch. 2 'Marx's evaluative perspective'
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 Brudney, D. (2001) 'Justifying a conception of the good life: the problem of the 1844 Marx', *Political Theory* 29:3

@ Kantian ethics and Marx

- (For Rawls see 'Social justice and Marx')
 Adler, M. (1925) *Kant und der Marxismus*
 Kamenka, E. (1962) *The Ethical Foundations of Marxism*, 2nd (ed.) 1972
 Kamenka, E. (1969) *Marxism and Ethics*
 Kolakowski, L. (1978) *Main Currents of Marxism*, vol. 2, ch. on 'Kantians in the Marxian movement'
 Levine, A. (1978) 'Alienation as heteronomy', *Philosophical Forum* 8, pp. 256-268
 Kain, P.J. (1986) 'The young Marx and Kantian ethics', *Studies in Soviet Thought* 31
 Kain, P.J. (1988) *Marx and Ethics*, chs. 1-2
 Booth, W.J. (1993) 'The limits of autonomy. Karl Marx's Kant critique' in R. Beiner and W.J. Booth (eds.) *Kant and Political Philosophy. The Contemporary Legacy*
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 Negt, O. (2003) *Kant und Marx: Ein Epochengespräch*
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@ Kantian socialism

@ Aristotle's ethics and politics and Marx

- (See also 'Aristotle and Marx: general')
 (See also 'Species-being')
 Miller, R.W. (1981) 'Marx and Aristotle: a kind of consequentialism', *Canadian Journal of Philosophy*, supp. vol. 8, reprinted in A. Callinicos (ed.) *Marxist Theory*
 Archard, D. (1987) 'The Marxist ethics of self-realization: individuality and community', in J.D.G. Evans (ed.) *Moral Philosophy and Contemporary Problems*
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 Burns, T. (2005) 'Whose Aristotle? Which Marx? ethics, law and justice in Aristotle and in Marx', *Imprints* 8:2

@ Social justice and Marx

- (Including the 'To each according to his work' and 'to according to his needs' principles)
 (Including Marx and Rawls)
 (For the Tucker-Wood thesis, see 'Marx's normative standpoint')
 Dognin, P. (1967) 'Échange et "justice" commutative chez Marx', *Archives de Philosophie du Droit* 12, pp. 13-32
 Miller, R.W. (1975) 'Rawls and Marxism', in N. Daniels (ed.) *Reading Rawls*
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- Elster, J. (1985) *Making Sense of Marx*
 Peffer, R.G. (1990) *Marxism, Morality and Social Justice*
 White, S. (1996) 'Needs, labour, and Marx's conception of justice', *Political Studies* 44

@ Exploitation

- (For exploitation as an ethical concept, see [A political philosophy bibliography](#): 'Exploitation')
 (For exploitation in the Marxist sense of a difference between value of labour-power and value created by labour, as the explanation of profit, see 'Exploitation theory of profit' in this bibliography)

@ Class

- (See also [A political philosophy bibliography](#): 'Exploitation: Roemer-Wright accounts of exploitation and class')
 (For the proletariat see 'Proletariat')
 (For the role of the revolutionary party in this see 'Revolutionary party, its role and tactics')
 (For the 'economist vs. voluntarist' debate about the degree to which revolutionary action is possible autonomously of economic conditions, see 'Economic determinism and voluntary action in Marx's theory of history')
The Communist Manifesto [1848]
 'Letter to Weydemeyer'
The Eighteenth Brumaire of Louis Bonaparte [1852], secs. 4,7
Capital Vol. 1
 Weber, M. [19?] 'Classes, status groups and power' in W.G. Runciman (ed.) *Weber: Selections in Translation*, 1978
 Lukacs, G. [1923] 'What is orthodox Marxism?', in *History and Class Consciousness*
 Luxembourg, R. (19?) *Selected Political Writings*
 Blackburn, R. (ed.) (1968?) *Ideology in Social Science*
 Bottomore, T. (196?) *Karl Marx*
 Meszaros, I. (ed.) (197?) *Aspects of History and Class Consciousness*
 Gubbay, J. (1997) 'A Marxist critique of Weberian class analyses', *Sociology* 31:1

@ Proletariat

- (Including development of the early Marx's conception of the proletariat)
 Hegel [1821] *Philosophy of Right*, §§241-5
 'Communism and the Augsburg Allgemeine Zeitung' [Oct 1842]
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(See also 'Lenin and Hegel')

(See also 'Bloch')

(For dialectics of nature in Marx see 'Nature, dialectics of nature, materialism')

(For dialectical method in general in Marx see 'Dialectical exposition and dialectical method in general, Marx's conception of science')

(For relation between Hegel's logic and Marx's method see 'Hegel's Logic and the method of Capital')

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@ 20th century Marxism: praxis-based epistemology and ontology

(Marxist epistemology as based on labour not mental synthesis, phenomenological Marxism, philosophy of praxis, labour-based epistemology and ontology)

(For praxis-based epistemology and ontology in Marx see 'Praxis, *Theses on Feuerbach*')

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@ Lukacs: general

- (And his relation to pre-war Frankfurt School)
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@ Critical social theory, critical theory

(Including investigations of this idea through the succession Horkheimer - Adorno - Habermas etc.)

(NB some use 'critical theory' as synonymous with 'Frankfurt School'. I use it more broadly to mean social theory intended to have a directly practical import)

(For Marx's work itself as critique or critical theory see 'Critique, dialectical critique and immanent critique in Marx')

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